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Space Above This Line for Recording Purposes

Satisfaction of Mortgage  
Cover Sheet

Prepared By and Return To:



Realty Title and Escrow Co., Inc.  
6397 Goodman Road, Suite 112  
Olive Branch, MS 38654  
662-893-8077

Releasor: US Bank, NA

Date of Mortgage Released: February 10, 2006

Mortgagor: Stephanie Turner

Mortgagee: Countrywide Home Loans, Inc.

Recorded at: Book 2432, Page 486 in the Chancery Clerk's Office of DeSoto  
County, Mississippi.

Legal Description: Lot 774, Section D, Greenbrook Subdivision, situated in Section 19,  
Township 1 South, Range 7 West, as shown on plat of record in Plat  
Book 9, Page 42 in the Chancery Clerk's Office of DeSoto County,  
Mississippi.

**After Recording Return to:**

Realty Title  
 6397 Goodman Rd, Ste 112  
 Olive Branch, MS 38654

Assessor's Property Tax Parcel/ Account Number:  
 107419050-00774.00  
 15740806/200511421

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**SATISFACTION OF MORTGAGE**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, a Corporation organized under the laws of the State of Ohio, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

**Date of Mortgage:** February 10, 2006  
**Executed by (Mortgagor(s)):** Stephanie Turner ✓

**To and in favor of (mortgagee):** Countrywide Home Loans, Inc.

**Filed of Record:** In Book: 2432, Page 486,  
 Document/Inst. No. 610 126800573, in the Office of the Official Recorder  
 Of Desoto County, Mississippi, on March 20, 2006.  
**Property:** As described in the Mortgage

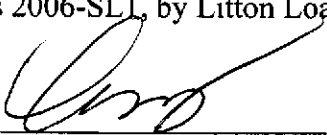
**Given:** to secure a certain Promissory Note in the amount of \$15,900.00 payable to Mortgagee.

**Assignment (complete if applicable):** The undersigned was assigned the Mortgage  
 By assignment dated \_\_\_\_\_ and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
 Document No. \_\_\_\_\_, in the aforesaid recorders Office.

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this 26 day of May, 2010.

U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, by Litton Loan Servicing LP, as attorney in fact <sup>678</sup>

  
 Anna Roberts, Assistant Vice President

Signed, Sealed, and Delivered  
In the presence of:

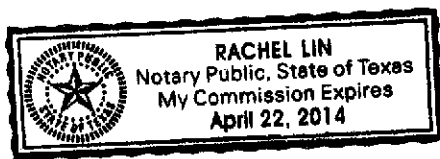
Diedra P. Walker  
Witness Diedra A. Walker

Andrea Jean-Baptiste  
Witness Andrea Jean-Baptiste

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this MAY 26 2010 by Anna Roberts, Assistant Vice President of Litton Loan Servicing LP, a Texas corporation, on behalf of the corporation.



Rachel Lin  
Notary Public

Rachel Lin  
Printed Name

My Commission Expires:

4/22/14